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DEC - 8 2025

COUNTY ADMINISTRATOR

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Gordon Myhre Home Phone 813-505-1208

Address: 8941 S Lakeshore Drive, Floral City Cell Phone 813-505-1208

Business Phone: _____ Fax: _____ Email gordonmyhre@mac.com

Place of Employment: Self

Board/Committee Applied for: Library advisory board

Specific Position on Board/Committee Applied for: _____

How long have you lived in Citrus County: Years 1 Months 6

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: University of Oklahoma, Bachelor of Science

Experience: Please see attached outline.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO

DATE 12/2/25 SIGNATURE G

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Work Life History

I have been running a business continuously for 50 years. I quit graduate school in 1975 to become a professional advertising photographer. In the late 1980s, I transitioned my business into film directing and production, specializing in advertising. Throughout this phase of my career, I received most major national and international advertising awards for both print and film.

In the early 2000s, I expanded my focus to include brand consulting and a digital marketing agency. My company's client roster included businesses in the Pharmaceutical, Banking, News and Information, Medical, Energy, and Outdoor Recreation industries. Over the last 10 years, I have specialized in the energy industry, concentrating on managing restart efforts for demand response and energy infrastructure companies.

I am currently retired from marketing. I'm taking a gap year to work on launching my third act.

Public Service Highlights

1980s

- Served as President of the Florida Chapter of the American Society of Media Photographers.
- Became a National Board member of the American Society of Media Photographers.
- Partnered with various trade groups to advocate for changes to copyright law, leading to the Copyright Term Extension Act of 1992.

1990s

- Founding Member of The Creative Club of Tampa Bay, where I served as Business Practice Ethics Director.
- Founder and creator of "The Cuban Sandwich Show." This event was held annually for over 20 years.

2000s

- Founding member and sponsor of the Ybor Festival of the Moving Image.
- Served as Communications Director for the Lazydays Employee Foundation. This foundation financed and built halfway housing for foster children. The foundation was the recipient of multiple WEDU BE MORE Public Service Awards.
- Served as a fundraising sponsor for the Tampa Theatre, multiple-time producer of Wine Fest, the Theatre's major yearly fundraising event.
- Became a member of the "Elves," a group that provides personal necessities at Christmas for abused women and children housed at The Spring of Tampa Bay. Awarded the Vinnick Family Foundation Award, which included a \$50,000 gift to The Spring of Tampa Bay in recognition of the work of the "Elves."

Current Activities

- Recently appointed to the board of directors of The Friends of the Withlacoochee State Trail.