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NOV 26 2025



COUNTY ADMINISTRATOR

BOARD OF COUNTY COMMISSIONERS  
110 N Apopka Avenue, Inverness, FL 34450  
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Steve Molina Home Phone 352/341-1060  
254 E.Cumberland Ct  
Address: Hernando, FL 34442 Cell Phone 612/812-1551  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: Molina@tds.net

Place of Employment: NA

Board/Committee Applied for: Special Library District Advisory Bd.

Specific Position on Board/Committee Applied for: \_\_\_\_\_

How long have you lived in Citrus County: Years 11 Months 7

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes        No ✓

Do you now serve, or have you ever served on a Citrus County board or committee? Yes        No ✓  
Please list the Committee/Boards:

Please list your community activities (civic club, neighborhood associations, etc. and positions held)

Education: See resume attached.

Experience: See resume attached.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES        NO        not required

DATE 11/25/25 SIGNATURE Steve

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

*If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board*

# Steve Moline

254 E. Cumberland Ct.  
Hernando, FL 34442  
(352) 341-1060  
Moline@tds.net

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## SUMMARY OF QUALIFICATIONS

I am a former educator and school administrator with in-depth experience producing and consulting in educational literature and curricula. Since moving to Citrus County about 12 years ago, I have remained involved in this community by chairing the Board of Directors of the Canterbury Lake Estates Property Owners Association, serving as a Public Service Officer in the Sheriff's Department, and leading a weekly Bible study. I would be honored to serve as a member of the Library Advisory Board to contribute my time, talents, and ability to help with improving this library system.

## WORK EXPERIENCE

- Teacher and school administrator in kindergarten through middle school in three Minnesota school districts
- Educational product specialist in sales, marketing, and support
  - Worked independently and within teams to accomplish agreed-upon goals
  - Served as a dedicated company representative and also as an independent contractor (working with National Geographic Learning and several other publishers)
  - In-depth knowledge of the production and distribution of educational (print and digital) products and trade books

## CIVIC INVOLVEMENT

- Leading weekly men's Bible study group at Gulf to Lake Church in Crystal River
- Served as chairman of the Board of Directors of the Canterbury Lake Estates Property Owners Association
- Served as a volunteer Public Service Officer after attending the 2018 Citrus County Sheriff's Office Citizens Academy

## EDUCATION

- Bachelor of Science in Education and Psychology from Augsburg College in Minneapolis
- Postgraduate degree from the University of Minnesota

References: Available upon request